



# Santa Rosa Scottish Rite Bulletin Orient of California

January—February—March

Volume 2026/Quarter 1

**Valley of Santa Rosa** - Official publication of the Santa Rosa Valley Ancient & Accepted  
Scottish Rite of Freemasonry

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Almoner

The Bodies of the Ancient & Accepted Scottish Rite sitting in the Valley of Santa Rosa, in the Orient of California, acknowledge the authority and yield their allegiance to the Supreme Council (Mother Council of the World), to the Inspectors General, Knights Commander of the Temple of Solomon for the 33° of the Ancient & Accepted Scottish Rite of Freemasonry for the Southern Jurisdiction of the United States Of America.

## *Clavis ad Mysterium*

*"key to the mysteries,"*

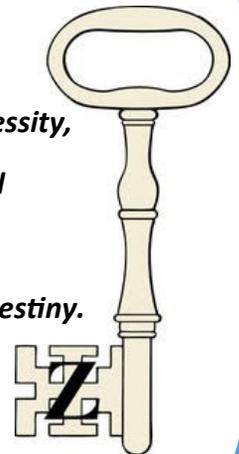
*Inflexible as Fate and Exacting as Necessity,*

*Rising with us in the morning and*

*Watching at our pillows at night.*

*Duty is with us always, imperative as Destiny.*

*Constant Companion*



*James D. Cole, 33°  
Sovereign Grand Commander  
of the Supreme Council*



*Arthur L. Salazar, Jr. 33°  
Deputy  
of the Supreme Council*

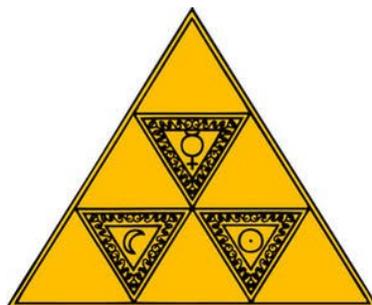
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## From the General Secretary's Corner

FROM ALL OF US TO ALL OF YOU.  
WELCOME TO 2026!



Eugene Jeanne, 32° KCCH  
Valley of Santa Rosa, General Secretary  
Source: [Happy New Year Free Stock Photo - Public Domain Pictures](#)



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# From the General Secretary's Corner

## A NEW WAY TO PAY DUES, ETC.

For a long time, we, members of the Scottish Rite Valley of Santa Rosa have relied on the long tried and true way of paying by check or cash our membership dues and make donations to the Almoner's Fund, the Building Fund and to the Children Language Center (aka Speech Center). We have also relied on the Supreme Council's ability to take electronic dues payments and donations via debit/credit card on our behalf. The Supreme Council then transfers the funds to our Valley.

We will continue to take checks and cash, of course. But we are pleased to announce that effective January 1, 2026 we are now able to take payments and donations via debit or credit card. Below are the payment types we can now accept:

- Stated Meetings Dinners
- Speech Center Fund (a.k.a., Children Language Center)
- Almoner's Fund
- Building Fund
- Membership dues for 2024, 2025, and 2026

For each of these payment purpose types, there is a specific QR code (mobile phone payment) and an app (payment from your computer) through which the payments can be effected. They are listed below:

**STATED MEETING DINNERS:** (current minimum donation requested is \$25.00 per person, widows, excepted)

[Stated Meeting Dinner - Valley Of Santa Rosa Scottish Rite](#)



### SPEECH CENTER

[Speech Center Fund - Valley Of Santa Rosa Scottish Rite](#)



### ALMONER'S FUND

[Almoner Fund - Valley Of Santa Rosa Scottish Rite](#)



### BUILDING FUND

[Building Fund - Valley Of Santa Rosa Scottish Rite](#)



**MEMBERSHIP DUES** (3 QR codes and app links , respectively for 2024, 2025 and 2026)

[2026 Dues](#)



[2025 Dues](#)



[2024 Dues](#)





# IT'S TIME

Application opens on January 15<sup>th</sup>  
Deadline for submission is April 15<sup>th</sup>

Each year thousands of dollars are awarded to new scholarship recipients from the California Scottish Rite Foundation. Here's a few important things you will need to complete the application.



Copy of your recent transcript



Estimated annual cost of school next year\*



Copy of your 2026-27 FAFSA report



Personal statements about you in your own words



Letters of recommendation (if applicable\*\*)

*\*If you are still waiting on your acceptance letters as the application deadline approaches then use the annual cost of the school you are most likely to attend even if you don't have the letter yet.*

*\*\* Your letters of recommendation will need to be uploaded by your recommender so be sure to have their email address. High school seniors will need to have 2 recommendations, undergraduate students will need 1 recommendation, and graduate students will not need a recommendation.*

**WE CAN'T INVEST IN YOUR SUCCESS IF YOU DON'T APPLY.  
ENJOY THE REST OF YOUR SCHOOL YEAR!**

SCAN TO SUBSCRIBE\*\*\*



\*\*\*Sign up and subscribe to receive notifications and the link to apply once the application period opens.

📍 303 W Lincoln Ave Ste 150 Anaheim, CA 92805 📞 714-547-7325 📧 info@casrf.org

[CASRF.ORG/SCHOLARSHIP](https://casrf.org/scholarship)

## FROM THE GENERAL SECRETARY CORNER

### SANTA ROSA RITECARE CHILDHOOD LANGUAGE CENTER

The California Scottish Rite Foundation headquarters is in Anaheim, but it is also present in our area, through the Santa Rosa RiteCare Childhood Language Center. The easiest way to reach us is by visiting [Santa Rosa Childhood Language Center | CASRF](#)

The RiteCare Childhood Language Center of Santa Rosa provides life-changing speech and language therapy services to children ages 3-13 in Santa Rosa and Petaluma who have communication disorders, with no required fees to their families, thanks to the generosity of our donors and grants. Our goal is to ensure that every child in our area has the communication skills they need to thrive in school and beyond.

Do visit the site to obtain much information on the CLC center's mission, to request services, and of course to contact our Speech Language Pathologist (SLP). Her name is Susan Tche.



Susan has been serving children and their families as speech-language pathologist in the Bay Area for over ten years. She takes joy in helping children with speech and language challenges improve their communication skills through meaningful and engaging therapy sessions. As both a clinician and a mother of two young children, she values the power of play and tailors her sessions to each child's interests to foster engagement for successful therapy outcomes. Susan has worked in private practice, public schools, and early childhood programs, serving toddlers through middle school-aged children. As a bilingual speech-language pathologist who speaks English and Vietnamese, Susan recognizes the importance of culturally responsive evaluation and treatment. In addition to providing comprehensive speech and language evaluations, Susan has provided therapy to address a range of communication disorders including language delays, expressive and receptive language disorders, childhood apraxia of speech, articulation and phonological disorders, and speech fluency. She is also trained in PROMPT therapy to support motor-based speech needs. Susan received her Master of Science in Communicative Disorders from San Francisco State University and holds a Bachelor's degree from UC Berkeley, where she was a Regents' and Chancellor's Scholar. She is licensed in California and holds a Certificate of Clinical Competence from ASHA.



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## Mark's Masonic Minute The National Cathedral



Image Source: [PublicDomainPictures.net](https://www.PublicDomainPictures.net) - Free Download

The cathedral is the Episcopal seat of the Bishop of Washington. The National Cathedral Association began in 1899 to raise money to build it across the U.S. It is 14000 members who get free admission if they pay \$60 each year. There was an endowment of \$50 million. The budget in 2024-25 is up to \$25 million. Worship comes from the Episcopal Church and the Book of Common Prayer. The services during the week are on the internet. Two services of the Eucharist are on Sunday.

In 1893 the Protestant Episcopal Cathedral Foundation of the District of Columbia was granted authority from the Congress to build the cathedral. The plan L'Enfant had for the federal city contained a church for funerals and prayers, belonging to no denomination and accessible to everyone. It was to be at 8th St and Pennsylvania Ave. When completed it turned out to be at Mt. Alban, which is a high location in the District of Columbia at 3101 Wisconsin Ave. N.W. The name of it is Cathedral Church of St. Peter and Paul and is built in Gothic style. Ronald Reagan's funeral was there and was the burial location of Pres. Wilson and over 150 others.

The statue of George Washington was constructed by Lee Lawrie. He holds his hat in his hand wearing a long coat. A gavel, square and compass in the red and blue colors from a stained-glass window are on the wall behind him.

Construction began on Sept. 29, 1907 with a speech by President Roosevelt and seating of the cornerstone. In 1912 the Cathedral was still unfinished when Bethlehem Chapel was opened for services which still continue. Gen. Pershing was promoting raising of money after a dormant period during World War I. Raising of money comes from private sources.

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Fraternally,

Mark Rose KCCH

## From the Desk of — Anthony S. Wright, Ph D. 32°

My brothers, I write today in greeting and good wishes for All, in this 250<sup>th</sup> year of foundation of the United States.

I have, of recent time, returned to the fraternity of Freemasonry, after having been first raised to the 32° in April of 1984. Now I am drawn to the Brotherhood to better understand the unity of purpose of the founders of this country, many of whom were Freemasons, in this time of uncertainty.

I am a tradesman, first, and then a scholar, and academic. I have been a self-employed piano technician for 56 years in July, with the basic tools of tuning fork and tuning hammer. I received a doctorate in Philosophy & Religion in 2014. I began teaching Critical Thinking in 2016 in the Philosophy department at Sonoma State University to freshmen and sophomores.

With the support of the Valley of Santa Rosa, I attended the most recent Reunion in Sacramento, and again witnessed the conferral of the 4° through 32°.

To begin with the gracious acceptance of my application for membership to the Petaluma-Hamilton Lodge #180, through the witnessing of conferral of the 32° and membership of the Scottish Rite Valley of Santa Rosa, I wanted to write to you about my observations and experiences.

As principles of Freemasonry are offered by the Compass and Square, as laid upon Sacred Writing on the altar in the center of the Lodge, and Freemasons are instructed in the use of tools of our trade, so my life has been centered on the principles of Pythagoras with one tool: The single tuning fork.

In formal studies of the Kabbalah, (to me) the most important expression is ״וַיֹּאמֶר אֱלֹהִים״ which translates as “When God said...” This word ״אָמַר״ (or “āmar”) (“said”), is a *creation verb*. When I first learned of it, this “word” seemed like a tuning fork to me; *the vibration that fills the Cosmos*.

When we come together, and the Lodge is “tiled,” it seems that Sacred Space is created. Each of the degrees that each of us were accorded are aspects of “tuning in” to the resonances the Grand Architect makes available *to those who choose to listen*. These resonances can show up in the daily lives of members of our lodges- for example to “welcome the stranger” to “care for the poor, widows, and orphans,” to operate with fairness and justice. To love our neighbor as ourselves.

In the recent lodge meeting I showed portraits of the two of the Founding Fathers on the currency of the United States, George Washington and Benjamin Franklin, who were both Freemasons, and brought the core non-partisan values of Freemasonry into the foundations of our country.

In the writing on the 32°, Albert Pike states “The two great columns of the temple that symbolizes the Universe are Necessity (Boaz, aka “Strength”) and Liberty (Jachin) or free-will of His creatures.” Pike reminds us: “The infinite Wisdom of (the Grand Architect) foresees what each will do, and uses it as an instrument. *The result is **Harmony, the third column that up-holds the Lodge.***”

On December 11<sup>th</sup>, 2025, I addressed the Academic Senate at Sonoma State University, at the close of the session. I did so because I understood the charge of higher education to be continuous with the moral vocation articulated by our Masonic founders: the cultivation of **public moral agency** grounded in compassion, reason, restraint, and responsibility to the common good. I spoke about returning to Freemasonry, and why. I asked the assembled if our charge as scholars in Higher Education was not the same as in Freemasonry; which is to instill in not only in our children and students, but to offer to *all* people (through *resonance*); those values that I found in our founders Washington and Franklin, beyond tiled, sacred space.

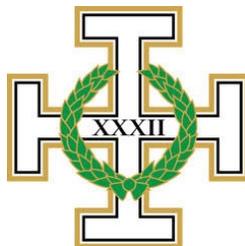
I write to invite each of us in this new year, to each day, to consciously “tile” the temple of our being, to “attune” to the Grand Architect and literally resonate the values of Freemasonry, in our daily Public Moral Agency.

With gratitude in this New Year,

Anthony S. Wright, Ph.D. 32°

Philosophy & Religion

Piano Technician



# Duties of the 4th Degree by Larry Roberts 32° KCCH

Posted on [May 20, 2017](#)

The beginning of our Scottish Rite experience starts with the 4<sup>th</sup> degree: *Secret Master*, and happens chronologically right after the death of Hiram and at a time when the temple was only partially rebuilt.

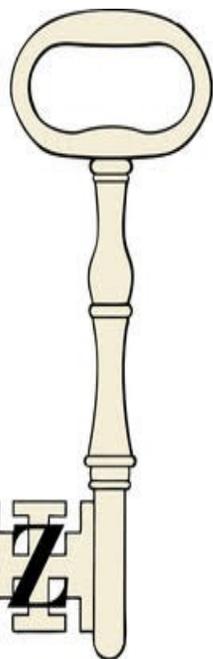
King Solomon, after this tragedy, selected seven of his most devoted and talented Master Masons and designated them the title of *Secret Master*. These seven men were the guardians of the Sanctum Sanctorum and all of the treasures within.

As many masons, and those who study the esoteric will recognize the number seven as a very important number within the mysteries, which reflects throughout the universe. Seven days of the week, seven planets, seven colors of the rainbow, seven days of creation, seven laws of Noah, seven cardinal virtues, etc.

The alchemical transformation within this degree begins as does all alchemical transmutations in *negredo*...the dark phase of alchemy, which is the longest and most painful of the three phases. It represents the breaking down of those things we've come to falsely believe or rely on. It forces us to surrender aspects of our life in order to reveal our true nature and to reduce ourselves to our bare essence...all the impure and unnecessary dross must be removed...burnt away leaving only the bones. The shell of the holy temple that remains represents this phase and the potential for the rebuilding of something new and grand upon the bones of the old.

The ancient alchemists call this process of going through **negredo**: *Mortification* or "*Facing the dead part*"

For the mason and spiritual alchemist alike this means we must face those things about ourselves, which make us the most uncomfortable...Feelings of guilt, worthlessness, shame, lust, addiction, etc. We must confront those things most repugnant to ourselves, those things we hide from the outer world which are held in the deepest recesses of our psyche.



This introspection symbolized in the 4<sup>th</sup> degree is represented by the "Ivory Key to self knowledge". The letter "Z" on the key is the first letter in the password of this degree and given its secrecy will not be discussed in this paper. The letters "CaM" on the cordon represent "*Clavis ad Mysterium*" meaning "the key to the mysteries."

As you might recognize after seeing this degree there really is no distinct plot...this is purposefully done. The premise of the degree is not to illustrate any specific chivalry or virtue but rather to lay the cornerstone of the entire system of our Scottish Rite degrees.

We find that we must learn to work for the sake of work itself without the expectation of awards or praise and that real understanding is that knowledge which allows one to discern truth from falsehood, to attain wisdom rather than folly. Therefore, our duties in the Scottish Rite are not to be done in an effort or expectation of worldly distinction or Masonic honors but rather in the pursuit of coming into contact with that part of ourselves that is made in the image of God and thereby creating a relationship with that divine spark within us.

**Continued on next page**

The 4<sup>th</sup> degree bestows upon us three duties to begin this divine transformation: **Silence, Obedience** and **Fidelity**.

**Silence:** Is one of the main disciplines we must undertake in our pursuit of this symbolic reconstruction of God's temple within ourselves.

*"Be still and know that I am God..."*

Palms 46:10

*"But the Lord is in His holy temple; let all the earth keep silence before Him"*

Habakkuk 2:20

*"And He [Jesus] withdrew Himself into the wilderness, and prayed"*

Luke 5:16

One of the greatest lessons we can learn is how to get in touch with the spiritual center of ourselves. Deep within each of us is an abundance of knowledge and guidance. When we enter into silence we come into direct contact with the sacred and in that silence dwells our true and higher self. In this place there is no time, only the present moment. It is that part of us that is connected to the *cosmic consciousness*...to that divine spark of God that is within us all. It holds the answers to all questions...the solutions to all problems.

If we as Scottish Rite masons are to pursue and truly understand the "*Royal Secret*" we should take time out every day in a quiet place and commune with the divine.

You may have noticed that the altar of this degree has no working tools upon it because, in silent contemplation and prayer, God has given us all the tools we require to begin our Masonic journey of self discovery. The ivory key of this degree tells us that all that is needed to opening the door to discovery is now in our possession. The wreaths of laurel and olive symbolize the hopeful expectation of success in this quest.

We are all reminded of the importance of silence in our Masonic progression by the obligation taken and by the placement of the candidate's right hand on his lips in the sign of Greek deity Harpocrates the god of silence, secrets and confidentiality.

**Obedience:** The second duty *Obedience* does not mean that we blindly adhere to viciousness or tyranny but rather the submission of our individual wills to the necessary demands of a well-governed society or community.

**Fidelity:** The final duty assigned in this degree was in ancient times one of the highest virtues one could attain. The mason that can always keep faith in God and his Masonic brother is a mason that is well on his way to discovering the royal secret and intimate knowledge of the lost word.

*"The word of a Mason, like the word of a knight in the times of chivalry once given must be sacred..."* Albert Pike: *Morals and Dogma* (p. 112)

Our recent, newly made 32<sup>nd</sup> degree Scottish Rite Masons and even our most adept brothers should contemplate heavily upon the three duties of the 4<sup>th</sup> degree, for they are the compass that points to true north and will always lead us back on the right path if we find ourselves lost in our Masonic travels.

I wish you well in your Masonic journey my worthy brothers.

Larry Roberts 32° KCCH, Portland Valley Personal Representative.

Member of Modesto Lodge 206, Esoterika Lodge 227 and Research Lodge 198.

Source: [Duties of the 4th Degree by Larry Roberts 32° KCCH |](#)

# MASONIC CALENDAR

## January 2026

SUN 28	MON 29	TUE 30	WED 31	THU Jan 1	FRI 2	SAT 3
				• 7:30pm Petalur		
4	5 • 7:30pm Petalur • 7:30pm Rose Va	6 • 7:30pm Windsor	7 • 7:30pm Sotoyor • 7:30pm Temple	8 • 7:30pm Mt. Jaci	9	10
11	12 • 7:30pm La Faye	13 • 6pm Valley of S • 7:30pm Gold Ric • 7:30pm Sotoyor	14 • 7:30pm Vitruviu	15 • 7:30pm Sebast	16 Daughters of the	17 • 9:30am Redwoc • 10:30am Santa I
18	19 • 7:30pm Rose Va	20 • 6:30pm Sonome	21 • 6:30pm AAHME	22	23 • 12pm Daughters	24
25	26	27 Sotoyome-Clover • 7:30pm Gold Ric	28	29	30	31

## February 2026

SUN Feb 1	MON 2	TUE 3	WED 4	THU 5	FRI 6	SAT 7
	• 7:30pm Petalur • 7:30pm Rose Va	• 7:30pm Windsor	• 7:30pm Sotoyor • 7:30pm Temple	• 7:30pm Petalur		
8	9 • 7:30pm La Faye	10 • 6pm Valley of S • 7:30pm Gold Ric • 7:30pm Sotoyor	11 • 7:30pm Vitruviu	12 • 7:30pm Mt. Jaci	13 • 7:30pm SataRos	14
15	16 • 7:30pm Rose Va	17 • 6:30pm Sonome	18 • 6:30pm AAHME	19	20 Daughters of the	21 • 9:30am Redwoc • 10:30am Santa I
22	23	24 Sotoyome-Clover • 7:30pm Gold Ric	25	26	27 • 12pm Daughters	28

# MASONIC CALENDAR

March 2026

SUN Mar 1	MON 2	TUE 3	WED 4	THU 5	FRI 6	SAT 7
	<ul style="list-style-type: none"> <li>7:30pm Petalurr</li> <li>7:30pm Rose Va</li> </ul>	<ul style="list-style-type: none"> <li>7:30pm Windsol</li> </ul>	<ul style="list-style-type: none"> <li>7:30pm Sotoyor</li> <li>7:30pm Temple</li> </ul>	<ul style="list-style-type: none"> <li>7:30pm Petalurr</li> </ul>		
8	<ul style="list-style-type: none"> <li>7:30pm La Faye</li> </ul>	<ul style="list-style-type: none"> <li>6pm Valley of Si</li> <li>7:30pm Gold Ric</li> <li>7:30pm Sotoyor</li> </ul>	<ul style="list-style-type: none"> <li>7:30pm Vitruviu</li> </ul>	<ul style="list-style-type: none"> <li>7:30pm Mt. Jaci</li> </ul>	13	14
15	<ul style="list-style-type: none"> <li>7:30pm Rose Va</li> </ul>	<ul style="list-style-type: none"> <li>6:30pm Sonoma</li> </ul>	<ul style="list-style-type: none"> <li>6:30pm AAHME</li> </ul>	<ul style="list-style-type: none"> <li>7:30pm Sebastc</li> </ul>	<b>Daughters of the</b>	<ul style="list-style-type: none"> <li>9:30am Redwoc</li> <li>10:30am Santa I</li> </ul>
22	23	<b>Sotoyome-Clover</b> <ul style="list-style-type: none"> <li>7:30pm Gold Ric</li> </ul>	25	26	<ul style="list-style-type: none"> <li>12pm Daughters</li> </ul>	28
29	30	31	Apr 1 <ul style="list-style-type: none"> <li>7:30pm Sotoyor</li> <li>7:30pm Temple</li> </ul>	2 <ul style="list-style-type: none"> <li>7:30pm Petalurr</li> </ul>	3	4



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# HAPPY BIRTHDAY TIMES !!!

Lee	Sanders	1	2
Brandon	Heckard	1	3
Allen	Barrett	1	8
Jesse	Garrison	1	8
Benjamin	Murphy	1	9
Marvin	Hyman	1	10
Phil	Henry	1	11
Raymond	Hight	1	11
Dave	Perry	1	12
Robert	Palmer	1	28
James	Frizzell	1	29
Sam	Maffei	1	30

Nathan	Lee	2	4
Frank	Monticelli	2	8
Charles	Cunningham Jr	2	9
William	Robotham	2	12
Geoffrey	Wright	2	14
Edwin	Canevari Sr	2	15
William	Hatcher Jr	2	16
Arnold	Pehlke	2	16
Edward	O'Brien	2	17
Jurgen	Weise	2	20
Gregory	Mills	2	22
William	Lewis	2	23
John	Mc Larty	2	27



Donald	Nicodemus Jr.	3	2
Jack	Potter	3	5
Guy	Chalmers	3	8
Scott	Neace	3	8
Thomas	Buckingham	3	9
Anthony	Wright	3	10
Lloyd	Abrams	3	12
John	Spencer	3	13
Carl	Wienke	3	14
Umberto	Chironi Lubelli	3	15
Matthew	Lodge	3	16
William	Daniels	3	17
Mark	Hoyt	3	23
Robert	Jordan	3	23
Theodore	Elliott	3	28



## HAPPY BIRTHDAY

Donald P Elk	10	1
John L Flynn	10	2
Larry Duskin	10	9
George Carl Trefz	10	13
David F Von Bima	10	16
Val E Stuart	10	17
Thomas R Argo	10	18
Robert I Schultz	10	24
Richard A Fonseca	10	26
Robert S Maxwell	10	27
Robert M Mc Allister	10	29
Rick G Silva	10	29
James A Jackson	10	31

Dick J Sullivan	11	3
Francis S Mc Fadyen	11	5
Raymond E Thornell	11	6
Roger J Nance Jr	11	7
Brian L Gebhart	11	11
William H Fishfader	11	14
Jon U Nickerson	11	17
Michael K Petterssen	11	22
Donald R Orton	11	23
James L Halverson Jr	11	23
Alberto P Salazar	11	23
Jerry L Babcock	11	24
George E Hinton	11	27



Robert H Cauckwell	12	1
Dennis E Cianfichi	12	5
Arthur D Murray	12	6
Robert C Kelso	12	14
Samuel W Martin Jr	12	14
James J Reilly Jr	12	15
Kurt A McKelvey	12	18
Jason G Bryant	12	21
Glen G Davis	12	24
Dennis L Higgs	12	24
Cecil A Copeland	12	26
Robert W Oates	12	27
Lawrence R Kelly	12	28

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*As brothers we stand together for what we stand for.*